



Agenda  
Clare County Board of Commissioners  
Wednesday, July 15, 2026  
Board of Commissioners Room  
225 W. Main St., Harrison, MI 48625  
9:00 a.m.

- I. Call To Order- Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
  - a. Board of Commissioners Minutes of June 17, 2026
- V. General Public Comment (Limited to Three Minutes per Speaker)  
**We will now open the floor for public comment. Each speaker is limited to three minutes. The Board of Commissioners will not respond during this time. If you would like a follow-up, please complete a follow-up request form.**
- VI. Communications List
  - a. Resolution on Protecting Private Property Rights And Local Control- Clare County Republican Executive Committee.
  - b. Mid-Michigan Veterans Benefit Fair
- VII. Administrator's Report
- VIII. Public Hearings/Special Presentation- Tom Kunse, State Representative
- IX. Justice
- X. Health and Human Services
- XI. Physical Resources and Economic Development

**XII. Finance and Administration**

a. Statutory Finance Committee

- i. Motion: To approve Statutory Finance Committee meeting minutes of June 22, 2026, in the amount of \$219,280.02 and minutes of July 6, 2026, in the amount of \$31,746.66. **ROLL CALL**

b. Monthly Expenditures

- i. Motion: To approve the expenditures for the month of June 2026 in the amount of \$1,894,900.09 with the General Fund expenditures totaling \$1,292,567.29. **ROLL CALL**

c. Budget Adjustments

- i. Motion: To approve Budget Adjustment #26-118 in the amount of \$662,759.23. **ROLL CALL**

d. Health Insurance Discussion

XIII. Treasurer's Report

XIV. Chairperson Report

XV. Vice Chairperson Report

XVI. Commissioner Reports

XVII. Public Comment

XVIII. Unfinished Business- None

XIX. New Business - None

XX. Adjournment

Disclaimer- This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the Clare County Administration Office 989-539-2510