

**Clare County Land Bank**  
**Project at: Arthur St**  
**Lake, MI 48632**

**REQUEST FOR BID**

Contact Information: Jenny Beemer-Fritzinger  
Clare County Land Bank Chair  
Phone: (989) 539-7801  
Email: beemer-fritzingerj@clareco.net

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**INSTRUCTIONS TO BIDDERS**

**1. CONTRACT DOCUMENTS:**

The Contract Documents prepared by the Land Bank shall consist of the following:

- A. Bid Cover Sheet
  - B. Instructions to Bidders
  - C. Technical Specifications and/or Drawings (including Site Specifications Worksheet)
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**PROJECT SCOPE (TECHNICAL SPECIFICATIONS)**

The Contractor shall furnish all labor, materials, equipment, and permits necessary to complete the following:

**A. Site Grading**

- Level site grade on the north side of the property
- Ensure proper drainage and build-ready conditions

**B. Well Installation**

- Install potable water well in accordance with State of Michigan regulations

**C. Septic System Installation**

- Install septic system per local health department requirements

**D. Permitting Requirements**

- The **awarded contractor shall be responsible for obtaining all required well and septic permits** prior to commencing work
- Contractor shall coordinate all inspections and approvals with the appropriate authorities

## E. Site Specifications

- Contractor shall comply with all conditions outlined in the **Site Specification Worksheet**
  - Contractor is responsible for verifying all site conditions prior to bid submission
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## 2. BASIS OF PROPOSAL

A. Base Proposal shall include all work required for site grading, well installation, septic installation, and permitting.

B. Provide itemized pricing for each component:

- Site Work
  - Well Installation
  - Septic Installation
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## 3. CONTRACTOR REQUIREMENTS

- Valid **Well Drilling License (State of Michigan)** required
  - Contractor shall provide certificates of insurance including:
    - Automobile Insurance
    - General Liability Insurance
    - Workers' Compensation Insurance
  - **Contractor is responsible for obtaining all required permits, including well and septic permits, and all associated inspections and approvals**
  - Contractor responsible for compliance with all local, state, and federal regulations
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## 4. DAVIS-BACON REQUIREMENTS

This project is subject to **Davis-Bacon prevailing wage requirements**.

**Wage Determination:** ENGI0325-014 (06/01/2025)

### Operator – Power Equipment

- Backhoe/Excavator; Loader; Roller
- Base Rate: \$44.00/hour
- Fringe: \$25.25/hour

### **Paid Holidays:**

New Year's Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day

**Important:**

- Contractors must comply with all Davis-Bacon wage, classification, and certified payroll reporting requirements (WH-347)
  - **Owner/Operator Exception:** If the installer is an owner/operator with no employees, Davis-Bacon does not apply
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**5. HUD / ARP FEDERAL REQUIREMENTS**

This project is funded in whole or in part by **American Rescue Plan (ARP) / federal funds** and must comply with all applicable federal regulations.

**A. 2 CFR Part 200 (Uniform Guidance)**

Contractor shall comply with all applicable provisions

**B. Equal Opportunity (EO 11246)**

No discrimination in employment practices

**C. Section 3 (24 CFR Part 75)**

Preference for low-income workers/businesses where feasible

**D. Debarment and Suspension**

Contractor must be registered and not excluded (SAM.gov)

**E. Contract Work Hours and Safety Standards Act (CWHSSA)**

Applies to contracts over \$100,000

**F. Copeland Anti-Kickback Act**

No wage kickbacks permitted

**G. Clean Air Act / Clean Water Act**

Applies over \$150,000

**H. Byrd Anti-Lobbying Amendment**

No use of federal funds for lobbying

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**6. EXAMINATION OF PREMISES**

Contractor shall visit the site and verify all conditions. Submission of a bid indicates full understanding of site conditions.

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## 7. SUBMISSION REQUIREMENTS

Bids must include:

- Completed bid form
- Itemized pricing
- Project timeline
- Proof of licensing
- Proof of insurance
- Acknowledgment of Davis-Bacon and federal requirements

Submit bids no later than: **May 15, 2026**

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## 8. ACCEPTANCE AND REJECTION

The Land Bank reserves the right to reject any or all bids and waive informalities.

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## GENERAL CONDITIONS

All additional Land Bank contract terms apply.

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## CONTACT

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**Clare County Land Bank**

**Rehab Project at:** 515 W Arthur  
Lake, MI 48632

**REQUEST FOR BID**

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Item #	Bid Amount	Description
1	\$ _____	<b>SITE GRADING</b> Level site grade on north side of structure. Install 50' retaining wall from NW corner. Install gravel fill (60 CY estimate) leveling/compacting back to Pine Street.
2	\$ _____	<b>WELL &amp; SEPTIC</b> Install well and septic (per provided permits).
3	\$ _____	