



Agenda
Clare County Board of Commissioners
Wednesday, May 20, 2026
Board of Commissioners Room
225 W. Main St., Harrison, MI 48625
9:00 a.m.

- I. Call To Order- Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
 - a. Board of Commissioners Minutes of April 15, 2026
 - b. Special Meeting Minutes of May 5, 2026
- V. General Public Comment (Limited to Three Minutes per Speaker)
- VI. Communications List
 - a. Letter from ITC Holdings Corp.
 - b. Notification of Master Plan update- Village of Farwell
 - c. Citizens Letters to Board, Timothy York, Amanda Bell, Kimberly Shepherd
 - d. MMR Report through April 2026
 - e. Resolution regarding Michigan Drain Code, Mecosta County
 - f. Audit Letter to State from Lori P and Jenny
- VII. Administrator's Report
- VIII. Public Hearings/Special Presentation
- IX. **Justice**
 - a. Community Corrections
 - i. Motion: To approve Resolution #26-10, to apply for grant funding for the continuation of the Community Corrections Program. **ROLL CALL**
- X. **Health and Human Services**

XI. Physical Resources and Economic Development

- a. Brownfield Authority
 - i. Motion: To appoint the same members of the Land Bank Authority to serve on the Brownfield Authority.

XII. Finance and Administration

- a. Statutory Finance Committee
 - i. Motion: To approve Statutory Finance Committee meeting minutes of April 13, 2026, in the amount of \$ 70,478.30, minutes of April 27, 2026, in the amount of \$148,445.17, and minutes of May 11, 2026, in the amount of \$143,071.33 **ROLL CALL**

- b. Monthly Expenditures
 - i. Motion: To approve the expenditures for the month of April 2026 in the amount of \$1,762,757.01 with the General Fund expenditures totaling \$1,271,353.06. **ROLL CALL**

- c. Budget Adjustments- None

- XIII. Sheriff's Report
- XIV. Treasurer's Report- At your desk
- XV. Chairperson Report
- XVI. Vice Chairperson Report
- XVII. Commissioner Reports
- XVIII. Public Comment
- XIX. Unfinished Business- None
- XX. New Business - None
- XXI. Adjournment

Disclaimer- This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the Clare County Administration Office 989-539-2510