



Agenda
Clare County Board of Commissioners
Wednesday, September 24, 2025
Board of Commissioners Room
225 W. Main St., Harrison, MI 48625
9:00 a.m.

- I. Call To Order- Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
- IV. General Public Comment (**Limited To Three Minutes Per Speaker**)
- V. **Justice**
- VI. **Health and Human Services**
- VII. **Physical Resources and Economic Development**
- VIII. **Finance and Administration**
 - a. Personnel
 - i. Motion: To ratify the tentative agreement ratified by the following bargaining unit, The International Union United Automobile, Aerospace & Agricultural Implement Workers of America, UAW, Units 3, 4, and 5 of its Local Union No. 1974 and authorize the board chair to sign the successor collective bargaining agreements following approval as to form from the County's legal counsel. **ROLL CALL**
- IX. Adjournment

Disclaimer- This packet is provided for informational purposes only and is subject to change. Some documents may have been unavailable at the time this agenda was prepared. For additional information, contact the Clare County Administration Office 989-539-2510