



BOARD OF COMMISSIONERS
COMMITTEE OF THE WHOLE
March 5th, 2025
9:00 a.m.

1. Call to Order

2. Pledge of Allegiance

3. Roll Call

4. Approval of Agenda

5. Justice:

- a. Life Saving Award Presentation- Sheriff John Wilson
- b. Honorable Judge Farrell and Honorable Tara Hovey
- c. ORV Ordinance

Human and Social Service:

- a. Senior Services Loan Payoff Request and Discussion
- b. Veterans Annual Update

Physical Resources:

- a. Heartland Material Management Planning Committee By-Laws

Finance and Administration:

- a. Zoom Discussion
- b. Night Meeting Discussion
- c. Soil Erosion and Spongy Moth Contracts

Public Comment

Adjourn