

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Perch Lake Improvement Board**

**MEETING DATE & TIME: Thursday, October 24, 2024 @ 1:00 p.m.**

**PURPOSE OF MEETING: Annual lake improvement board meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse, Harrison,  
Michigan 48625**

**POSTING DATE AND TIME: Friday, October 11, 2024 @ 8:45 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner (989) 539-7320**

**PERCH LAKE IMPROVEMENT BOARD  
OCTOBER 24, 2024  
MEETING AGENDA**

1. CALL TO ORDER
2. BOARD MEMBERS :
  - William Faber, Drain Commissioner
  - Marlene Housler, County Commissioner
  - Greg Kolodica, Township Representative
  - Dave Wirostek, Township Representative
  - Greg Butcher, Waterfront Representative (2024)
  - Don Merritt, Alternate Township Representative
3. VISITOR RECOGNITION AND COMMENTS
4. MINUTES:
  - A. September 27, 2023
  - B.
  - C.
5. OLD BUSINESS:
  - A.
  - B.
  - C.
6. NEW BUSINESS:
  - A. Township Representatives – Greg Kolodica, Dave Wirostek, Don Merritt
  - B. Condition of the lake
  - C. Extend weed control contract
  - D. Budget
  - E. Waterfront Representative

And any other business that may come before the board.

7. PUBLIC COMMENT (LIMITED TO 3 MINUTES)
8. BOARD MEMBER REPORTS AND COMMENTS
9. ADJOURN