

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Surrey Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, October 16, 2024 @ 11:00 a.m.**

**PURPOSE OF MEETING: Annual meeting**

**And any other business that may come before the board**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse**

**POSTING DATE AND TIME: Friday, October 4, 2024 @ 8:30 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner (989) 539-7320**

**SURREY LAKE IMPROVEMENT BOARD  
OCTOBER 16, 2024  
AGENDA**

1. CALL TO ORDER

2. BOARD MEMBERS:

William Faber, Drain Commissioner	Automatic
Samantha Pitchford, County Commissioner	Automatic
Ken Pitchford, Township Representative	Appointed
Steve Byers, Waterfront Representative (2023 - 2026)	Elected
Kathy Jankowski, Township Representative	Appointed
Noni Butera, Alternate Township Representative	Appointed

3. MINUTES:

- A. April 25, 2024
- B. August 10, 2024 – Hearing of Practicability
- C. August 10, 2024 – Hearing of Confirmation of Assessment Roll

4. OLD BUSINESS:

- A.
- B.
- C.

And any other business that may come before the Board

5. NEW BUSINESS:

- A. Discuss condition of the lake
- B. Extend weed control contract
- C. Muck Control Program
- D. Budget

6. VISITOR RECOGNITION AND COMMENTS

7. PUBLIC COMMENT (LIMITED TO 3 MINUTES)

8. BOARD MEMBER REPORTS AND COMMENTS

9. ADJOURN