

PUBLIC NOTICE

PLEASE NOTE

COMMITTEE NAME: Eight Point Lake Improvement Board Meeting

MEETING DATE & TIME: Wednesday, September 25, 2024 @ 10:00 a.m.

PURPOSE OF MEETING: Annual meeting

And any other business that may come before the board

**LOCATION OF MEETING: Meeting Room A, Clare County Courthouse,
Harrison, Michigan 48625**

POSTING DATE AND TIME: Friday, September 13, 2024 @ 8:39 a.m.

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner
(989) 539-7320**

**EIGHT POINT LAKE IMPROVEMENT BOARD
SEPTEMBER 25, 2024
MEETING AGENDA**

1. CALL TO ORDER
2. BOARD MEMBERS AND EFFECTIVE DATES:

William Faber, Drain Commissioner	Automatic
Marlene Housler, County Commissioner	Automatic
Robert Porritt, Township Representative 2011	Appointed
Ralph Stewart, Waterfront Representative 2024 - 2027	Elected
Stu Terrell, Township Representative 10-2016	Appointed
3. VISITOR RECOGNITION AND COMMENTS
4. MINUTES:
 - A. October 4, 2023
 - B.
 - C.
5. OLD BUSINESS:
 - A.
 - B.
 - C.
6. NEW BUSINESS:
 - A. Condition of the lake
 - B. Extend Weed control contract
 - C. Assessment Rates & Budget
7. PUBLIC COMMENT (Limit 3 Minutes)
8. BOARD MEMBER REPORTS AND COMMENTS
9. ADJOURN

And any other business that may come before the board.