

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Lake 13 Improvement Board**

**MEETING DATE & TIME: Wednesday, October 2, 2024 @ 2:00 p.m.**

**PURPOSE OF MEETING: Annual meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse,  
Harrison, Michigan 48625**

**POSTING DATE AND TIME: Wednesday, September 18, 2024 @ 8:55 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**