

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Little Long Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, October 4, 2023 @ 9:00 a.m.**

**PURPOSE OF MEETING: Annual lake board meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse,  
Harrison, Michigan 48625**

**POSTING DATE AND TIME: Tuesday, September 19, 2023 @ 8:43 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**

**LITTLE LONG LAKE IMPROVEMENT BOARD  
OCTOBER 4, 2023  
MEETING AGENDA**

1. CALL TO ORDER
2. BOARD MEMBERS :
  - William Faber, Drain Commissioner
  - Jeff Haskell, County Commissioner
  - Robert Buckley, Township Representative
  - Dan Sullivan, City Representative
  - Susan Halverson, Waterfront Representative (2022-2025)
  - Doug Strock, Alternate Waterfront Representative (2022-2025)
3. VISITOR RECOGNITION AND COMMENTS
4. MINUTES:
  - A. October 12, 2022
  - B.
  - C.
5. OLD BUSINESS:
  - A.
  - B.
  - C.
6. NEW BUSINESS:
  - A. Condition of the lake
  - B. Extend Weed Control Contract
  - C. Muck Control contract
  - D. Budget
  - E.

And any other business that may come before the board
7. PUBLIC COMMENT (Limited 3 Minutes)
8. BOARD MEMBER REPORTS AND COMMENTS
9. ADJOURN

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Cranberry Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, October 4, 2023 @ 10:00 a.m.**

**PURPOSE OF MEETING: Annual meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse,  
Harrison, Michigan 48625**

**POSTING DATE AND TIME: Tuesday, September 19, 2023 @ 8:44 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**

**CRANBERRY LAKE IMPROVEMENT BOARD  
OCTOBER 4, 2023  
MEETING AGENDA**

1. CALL TO ORDER
2. BOARD MEMBERS :  
William Faber, Drain Commissioner  
Gabe Ambrozaitis, County Commissioner  
Pat Adams, Township Representative  
Robert Buckley, Township Representative  
Vickie Buckley, Waterfront Representative (2023)

3. VISITOR RECOGNITION AND COMMENTS

4. MINUTES:

- A. October 12, 2022
- B.
- C.

5. OLD BUSINESS:

- A.
- B.
- C.

And any other business that may come before the Board

6. NEW BUSINESS:

- A. Discuss condition of the lake
- B. Extend weed control contract
- C. Muck control program
- D. Budget
- E. Waterfront Representative
- F.

7. PUBLIC COMMENT ( Limit 3 Minutes)

8. BOARD MEMBER REPORTS AND COMMENTS

9. ADJOURN

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Surrey Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, October 4, 2023 @ 11:00 a.m.**

**PURPOSE OF MEETING: Annual meeting**

**And any other business that may come before the board**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse**

**POSTING DATE AND TIME: Tuesday, September 19, 2023 @ 8:45 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner (989) 539-7320**

**SURREY LAKE IMPROVEMENT BOARD  
OCTOBER 4, 2023  
AGENDA**

1. CALL TO ORDER

2. BOARD MEMBERS:

William Faber, Drain Commissioner	Automatic
Samantha Pitchford, County Commissioner	Automatic
Ken Pitchford, Township Representative	Appointed
Steve Byers, Waterfront Representative (2021)	Elected
Kathy Jankowski, Township Representative	Appointed
Noni Butera, Alternate Township Representative	Appointed

3. MINUTES:

A. October 12, 2022

B.

4. OLD BUSINESS:

A. Waterfront Representative (2023-2026)

B.

C.

And any other business that may come before the Board

5. NEW BUSINESS:

A. Discuss condition of the lake

B. Extend weed control contract

C. Muck Control Program

D. Budget

E. Public Hearings

6. VISITOR RECOGNITION AND COMMENTS

7. PUBLIC COMMENT (LIMITED TO 3 MINUTES)

8. BOARD MEMBER REPORTS AND COMMENTS

9. ADJOURN

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Crooked Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, October 4, 2023 @ 1:00 p.m.**

**PURPOSE OF MEETING: Annual Lake Board Meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse,  
Harrison, Michigan 48625**

**POSTING DATE AND TIME: Tuesday, September 19, 2023 @ 8:46 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**

**CROOKED LAKE IMPROVEMENT BOARD  
OCTOBER 4, 2023  
MEETING AGENDA**

1. CALL TO ORDER
  
  2. BOARD MEMBERS :
    - William Faber, Drain Commissioner
    - Marlene H, County Commissioner
    - David Byl, Township Representative
    - Greg Bergtold , Township Representative
    - George Boersma, Waterfront Representative (2024)
  
  3. VISITOR RECOGNITION AND COMMENTS
  
  4. MINUTES:
    - A. August 5, 2023 – Hearing of Practicability
    - B. August 5, 2023 – Confirmation of Assessment Roll
  
  5. OLD BUSINESS:
    - A.
    - B.
    - C.
  
  6. NEW BUSINESS:
    - A. Discuss Condition of the Lake
    - B. Extend Weed Control Contract
    - C. Consulting Contract
    - D. Muck Control
    - E. Budget
- And any other business that may come before the board.
7. PUBLIC COMMENT (Limit 3 Minutes)
  
  8. BOARD MEMBER REPORTS AND COMMENTS
  
  9. ADJOURN



**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME:** Lake 13 Improvement Board

**MEETING DATE & TIME:** Wednesday, October 4, 2023 @ 2:00 p.m.

**PURPOSE OF MEETING:** Annual meeting

**And any other business that may come before the board.**

**LOCATION OF MEETING:** Meeting Room C, Clare County Courthouse,  
Harrison, Michigan 48625

**POSTING DATE AND TIME:** Tuesday, September 19, 2023 @ 8:47 a.m.

**CONTACT PERSON & PHONE:** William Faber, Drain Commissioner  
(989) 539-7320

**LAKE 13 IMPROVEMENT BOARD  
OCTOBER 4, 2023  
MEETING AGENDA**

1. CALL TO ORDER
  
2. BOARD MEMBERS AND EFFECTIVE DATES:  
William Faber, Drain Commissioner  
Samantha Pitchford, County Commissioner  
Rod Williams, Township Representative  
Tom Westhoff , Township Representative  
Jamie Betts, Waterfront Representative
  
3. VISITOR RECOGNITION
  
4. MINUTES:
  - A. June 28, 2023
  - B.
  - C.
  
5. OLD BUSINESS:
  - A.
  - B.
  
6. NEW BUSINESS:
  - A. Condition of the lake
  - B. Renew weed control contract
  - C. Budget
  - D. Dredging Update
  - E. Waterfront Representative (2024 – 2027)

And any other business that may come before the board

7. PUBLIC COMMENTS – LIMITED TO 3 MINUTES PER PERSON
  
8. BOARD MEMBER REPORTS AND COMMENTS
  
9. ADJOURN

**PUBLIC NOTICE**

**PLEASE NOTE**

**COMMITTEE NAME: Eight Point Lake Improvement Board Meeting**

**MEETING DATE & TIME: Wednesday, October 4, 2023 @ 3:00 p.m.**

**PURPOSE OF MEETING: Annual meeting**

**And any other business that may come before the board**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse,  
Harrison, Michigan 48625**

**POSTING DATE AND TIME: Tuesday, September 19, 2023 @ 8:48 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**

**EIGHT POINT LAKE IMPROVEMENT BOARD  
OCTOBER 4, 2023  
MEETING AGENDA**

1. CALL TO ORDER
2. BOARD MEMBERS AND EFFECTIVE DATES:

William Faber, Drain Commissioner	Automatic
Marlene Housler, County Commissioner	Automatic
Robert Porritt, Township Representative 2011	Appointed
Ralph Stewart, Waterfront Representative 2020 - 2023	Elected
Stu Terrell, Township Representative 10-2016	Appointed
3. VISITOR RECOGNITION AND COMMENTS
4. MINUTES:
  - A. October 7, 2022
  - B.
  - C.
5. OLD BUSINESS:
  - A.
  - B.
  - C.
6. NEW BUSINESS:
  - A. Condition of the lake
  - B. Extend Weed control contract
  - C. Assessment Rates & Budget
  - D. Waterfront Representative (2024-2027)
7. PUBLIC COMMENT (Limit 3 Minutes)
8. BOARD MEMBER REPORTS AND COMMENTS
9. ADJOURN

And any other business that may come before the board.