

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Budd Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, September 27, 2023 @ 9:00 a.m.**

**PURPOSE OF MEETING: Annual meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse,  
Harrison, Michigan 48625**

**POSTING DATE AND TIME: Thursday, September 14, 2023 @ 8:23 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**

**BUDD LAKE IMPROVEMENT BOARD  
SEPTEMBER 27, 2023  
MEETING AGENDA**

1. CALL TO ORDER
2. BOARD MEMBERS :
  - William Faber, Drain Commissioner
  - Jeff Haskell, County Commissioner
  - Ernie Teall, Township Representative
  - Dan Sullivan, City of Harrison Representative
  - Mary Smith , Waterfront Representative (2022-2025)
  - Jerry McBrien, Alternate Waterfront Representative (2022-2025)
3. VISITOR RECOGNITION AND COMMENTS
4. MINUTES:
  - A. October 13, 2022
  - B.
5. OLD BUSINESS:
  - A. Waterfront Representative – Mary Smith
  - B. Alternate Waterfront Representative –Jerry McBrien
  - C. City of Harrison Representative – Dan Sullivan
  - D. Township Representative – Ernie Teall
6. NEW BUSINESS:
  - A. Condition of the lake
  - B. Extend weed control contract
  - C. Budget
  - D.
  - E.

And any other business that may come before the board

7. PUBLIC COMMENT (Limit 3 Minutes)
8. BOARD MEMBER REPORTS AND COMMENTS
9. ADJOURN

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Springwood Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, September 27, 2023 @ 10:00 a.m.**

**PURPOSE OF MEETING: Annual meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse, Harrison, Michigan 48625**

**POSTING DATE AND TIME: September 14, 2023 @ 8:25 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**

**SPRINGWOOD LAKE IMPROVEMENT BOARD  
SEPTEMBER 27, 2023  
MEETING AGENDA**

1. CALL TO ORDER

2. BOARD MEMBERS AND EFFECTIVE DATES:

William Faber, Drain Commissioner	Automatic
Jack Kleinhardt, County Commissioner	Automatic
Kim Bobzion, Township Representative	Appointed
Paul Kiselica, Township Representative	Appointed
Jerry Schihl, Waterfront Rep.	2023 Elected (4 years)
Al Ayers, Alternate Waterfront Rep	2022-2025 Elected (4 years)

3. VISITOR RECOGNITION AND COMMENTS

4. MINUTES:

- A. October 14, 2023
- B.

5. OLD BUSINESS:

- A.
- B.
- C.

6. NEW BUSINESS:

- A. Waterfront Representative
- B. Discuss condition of the lake
- C. Extend Weed Control Contract
- D. Budget

And any other business that may come before the board

7. PUBLIC COMMENT (LIMITED TO 3 MINUTES)

8. BOARD MEMBER REPORTS AND COMMENTS

9. ADJOURN

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Dodge Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, September 27, 2023 @ 11:00 a.m.**

**PURPOSE OF MEETING: Annual lake improvement board meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Rooms C in the Clare County Courthouse,  
Harrison, Michigan 48625**

**POSTING DATE AND TIME: Thursday, September 14, 2023 @ 8:26 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**

**DODGE LAKE IMPROVEMENT BOARD  
SEPTEMBER 27, 2023  
MEETING AGENDA**

1. CALL TO ORDER
2. BOARD MEMBERS :
  - William Faber, Drain Commissioner
  - Jack Kleinhardt, County Commissioner
  - Bryan Doyle, Hamilton Township Representative
  - Robert Buckley, Hayes Township Representative
  - Tim Diamond, Dodge Lake Waterfront Representative (2023)
  - Aaron Haskin, Canada Lake Waterfront Representative (2024)
  - Mike Pomerville, Haven Lake Representative (2024)
  - Larry Gawel, Sand Lake Representative (2022-2025)
  - Duane Ross , Townline Lake Representative (2023)
  - Norm Schollett, Icehouse Lake Representative (2023)
  - James Robinson, Boathouse Lake (2023)
3. VISITOR RECOGNITION AND COMMENTS
4. MINUTES:
  - A. October 14, 2022
  - B.
  - C.
5. OLD BUSINESS:
  - A.
  - B.

NEW BUSINESS:

  - A. Discuss condition of the lakes
  - B. Extend weed control contract
  - C. Budget
  - D. Waterfront Representative – Dodge, Icehouse, Townline & Boathouse
  - E.

And any other business that may come before the board
6. BOARD MEMBER REPORTS AND COMMENTS
7. PUBLIC COMMENT (Limit 3 Minutes)
8. ADJOURN

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Lily Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, September 27, 2023 @ 1:00 p.m.**

**PURPOSE OF MEETING: Annual lake board meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse,  
Harrison, Michigan 48625**

**POSTING DATE AND TIME: Thursday, September 14, 2023 @ 8:27 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner  
(989) 539-7320**

**LILY LAKE IMPROVEMENT BOARD  
SEPTEMBER 27, 2023  
MEETING AGENDA**

1. CALL TO ORDER
  
2. BOARD MEMBERS :
  - William Faber, Drain Commissioner
  - Dale Majewski, County Commissioner
  - Rachel Mackson, Township Representative
  - Gail Garrity, Township Representative
  - Lori Stephens, Waterfront Representative (2022-2026)
  
3. VISITOR RECOGNITION AND COMMENTS
  
4. MINUTES:
  - A. October 13, 2022
  - B.
  - C.
  
5. OLD BUSINESS:
  - A.
  - B.
  - C.
  
6. NEW BUSINESS:
  - A. Condition of lake
  - B. Extend weed control contract
  - C. Budget
  - D. Public Hearings

And any other business that may come before the board.

7. PUBLIC COMMENT (LIMITED TO 3 MINUTES PER PERSON)
  
8. BOARD MEMBER REPORTS AND COMMENTS
  
9. ADJOURN

**PUBLIC NOTICE**

**PLEASE NOTE:**

**COMMITTEE NAME: Perch Lake Improvement Board**

**MEETING DATE & TIME: Wednesday, September 27, 2023 @ 2:00 p.m.**

**PURPOSE OF MEETING: Annual lake improvement board meeting**

**And any other business that may come before the board.**

**LOCATION OF MEETING: Meeting Room C, Clare County Courthouse, Harrison,  
Michigan 48625**

**POSTING DATE AND TIME: Thursday, September 14, 2023 @ 8:27 a.m.**

**CONTACT PERSON & PHONE: William Faber, Drain Commissioner (989) 539-7320**

**PERCH LAKE IMPROVEMENT BOARD  
SEPTEMBER 27, 2023  
MEETING AGENDA**

1. CALL TO ORDER
2. BOARD MEMBERS :
  - William Faber, Drain Commissioner
  - Marlene Housler, County Commissioner
  - Greg Hall , Township Representative
  - Joy Hall, Township Representative
  - Greg Butcher, Waterfront Representative (2024)
  - Greg Kolodica, Alternate Township Representative
3. VISITOR RECOGNITION AND COMMENTS
4. MINUTES:
  - A. October 14, 2022
  - B.
  - C.
5. OLD BUSINESS:
  - A.
  - B.
  - C.
6. NEW BUSINESS:
  - A. Condition of the lake
  - B. Extend Weed control contract
  - C. Budget

And any other business that may come before the board.

7. PUBLIC COMMENT (LIMITED TO 3 MINUTES)
8. BOARD MEMBER REPORTS AND COMMENTS
9. ADJOURN